• •	•	INSTRUCTIO	NS ON REVERSE SIDE	ISSUED: 06-	
No.  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720		Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct		2: Registered Agent and Office  SAMITHA A. MANUEL  N. 11300 CENTER ROAD	
		R. P. MANUEL P.O. BOX 1657		3. Incorporated Under The Laws of 0 R	
		NO FEE REC	QUIRED	HAYDEN LAKE	ID 83835
4. Names and Addre	sses of Office	rs and Directors			O. I. 75-
		<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u> <u>Zip</u>
President: Secretary: Directors:		MANUEL HA A. MANUEL	70781 Neer City Rd. 1905 W. Appleway C-3		Oregon 97048 Idaho 83814
	SAME	AS ABOVE			
		e e			
E M. L. C. D. Lines		6 Loartify that t	his Annual Report has been exam	nined by me and is to the l	best of my knowledge
5. Nature of Busines		true, correct	and complete /	, ( _,	
RV SALES &	TRAILER R	July lattice 1		/VIII	10/90
		Name (Typed or Printed)	Samitha A. Manuel	Title	Vice-President