

No. 33937

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - Please Print or Type Correctly

MARATHON PIPE LINE COMPANY
W. J. BONEY
539 SOUTH MAIN STREET
FINDLAY OH 45840

2. Registered Agent and Office **NOT A P.O. BOX**

C T CORPORATION SYSTEM
300 NORTH SIXTH STREET

BOISE ID 83701

3. Incorporated Under The Laws

of NV

NO: 33937

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	J. A. Evans	539 South Main Street	Findlay	OH	45840
Secretary:	G. A. Baum	539 South Main Street	Findlay	OH	45840
Directors:	J. A. Evans	539 South Main Street	Findlay	OH	45840
	G. A. Baum	539 South Main Street	Findlay	OH	45840
	J. M. Minard	539 South Main Street	Findlay	OH	45840

5. Nature of Business

Currently inactive

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name

(Typed or Printed)

D. J. Knauss

Date

October 25, 1993

Title

Asst. Secretary