

No. 85262	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — <i>Please Correct</i>		ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT ID 83221																									
	PAUL H. RICHINS & CO., INC. PAUL H. RICHINS P.O. BOX 695 FARMINGTON UT 84025		3. Incorporated Under The Laws of ID NO: 085262																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul H Richins</td> <td>144 S. 350 E.</td> <td>Farmington</td> <td>UT</td> <td>84025</td> </tr> <tr> <td>Secretary:</td> <td>Paul H Shari Lynn Richins</td> <td>144 S. 350 E.</td> <td>Farmington</td> <td>UT</td> <td>84025</td> </tr> <tr> <td>Directors:</td> <td>Paul H Richins</td> <td>144 S. 350 E.</td> <td>Farmington</td> <td>UT</td> <td>84025</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Paul H Richins	144 S. 350 E.	Farmington	UT	84025	Secretary:	Paul H Shari Lynn Richins	144 S. 350 E.	Farmington	UT	84025	Directors:	Paul H Richins	144 S. 350 E.	Farmington	UT	84025
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5. Nature of Business Investments		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Paul H Richins</u> Date <u>8-21-90</u> Name (<u>Typed or Printed</u>) <u>Paul H Richins</u> Title <u>Pres</u>																										