

INSTRUCTIONS ON REVERSE SIDE

No. 22968

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

ISSUED: 07-1-1993
2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

1 Mailing Address - (If not same as above)

BINGHAM COUNTY MOUNTED SHERIFF
GRANT F. CHRISTENSEN
124 WEST 50 SOUTH

BLACKFOOT

ID 83221

GRANT F. CHRISTENSEN
124 WEST 50 SOUTH

BLACKFOOT

ID 83221

3. Incorporated Under The Laws
of ID
NO: 22968

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

President: WILLIAM D CURTIS
Secretary: MOONIE COFFEY
Directors: MICHELLE GIBSON
VICE PRES.
TREASURER605 WEST 300 SOUTH
P.O. BOX 765
550 ROYAL ST.

City	State	Zip
BLACKFOOT	IDAHO	83221
"	"	"
"	"	"
"	"	"
"	"	"

TOP HAND FORMAN - MICHAEL MERLETTE
ASST. DRILL MASTER - GRANT F. CHRISTENSEN - 124 WEST 50 SOUTH
REGISTERED AGENT

5. Nature of Business

NON PROFIT RIDING CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GRANT F. CHRISTENSEN

Date

Title

31-01-1993

ASST. DRILL MASTER