

No. C 90400		Due no later than Sep 30, 2009		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		SUE MATTISON 1892 W HENDRICKS CT MERIDIAN ID 83646-1326		
		1. Mailing Address: Correct in this box if needed. EMERGENCY NURSES ASSOCIATION SNAKE RIVER CHAPTER INC. SUE MATTISON 1892 W HENDRICKS CT MERIDIAN ID 83646-1326		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	BARB FORD	1467 CASCADE RD	EMMETT	ID	USA	83617-4214
SECRETARY	CHRISTINE SHIRAZI	10557 N BIRDIE WAY	BOISE	ID	USA	83714-9598
TREASURER	SUE MATTISON	1892 W. HENDRICKS CT	MERIDIAN	ID	USA	83646-1326
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 90400		Signature: Sue Mattison		Date: 09/04/2009		
		Name (type or print): Sue Mattison		Title: Treasurer		
Processed 09/04/2009		* Electronically provided signatures are accepted as original signatures.				