

No. <b>C 158733</b>		<b>Due no later than Feb 28, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  WOODSIDE CREEK HOMEOWNERS ASSOCIATION INC. MICHAEL P MCDONALD 3247 W FORECAST ST MERIDIAN ID 83642 USA		MICHAEL MCDONALD 3247 W FORECAST ST MERIDIAN 83642			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	TROY A WILLIAMS	3330 W. SALMON CREEK	MERIDIAN	ID	USA	83642	
PRESIDENT	MICHAEL P MCDONALD	3247 W. FORECAST	MERIDIAN	ID	USA	83642	
SECRETARY	DEANNA J LUND	1123 N. CLIFF CREEK	MERIDIAN	ID	USA	83642	
DIRECTOR	CHERYL WILLIAMS	3330 W. SALMON CREEK	MERIDIAN	ID	USA	83642	
DIRECTOR	JIYOUNG AN	3276 W. SALMON CREEK	MERIDIAN	ID	USA	83642	
DIRECTOR	BRYANT ADAMS	1150 N. NEW CREEK AVE.	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:  <b>ID</b> <b>C 158733</b>		6. Annual Report must be signed.*  Signature: Michael P McDonald Name (type or print): Michael P McDonald					
		Date: 02/24/2015 Title: President					
Processed 02/24/2015		* Electronically provided signatures are accepted as original signatures.					