

C 83759

Annual Report Form

Due No Later Than November 30, 1997

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, if Not Correct

DIAMOND DEVELOPMENTAL CENTER
~~6000000 FAZZINI~~
1119 CALDWELL BLVD.

2. Registered Agent and Office NOT A P.O. BOX

DEP PARSONS
1119 CALDWELL BLVD.
NAMPA ID 83651

NO FEE REQUIRED

** FINAL NOTICE **

NAMPA ID 83651

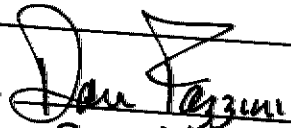
3. Organized Under the Laws of:

ID C 83759

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President + Vice President	DAN FAZZINI, Ph.D.	10309 S. 69th E. Ave	Tulsa	OK	74133
Secretary + Treasurer	DAN FAZZINI, Jr.	5444 S. Tonalea	Murray	UTah	84107

5.

6. Signature 

Name (Typed or Printed) DAN FAZZINI

Date 10/20/97

Title President

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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