

|  |                             |   |       |   |                     |
|--|-----------------------------|---|-------|---|---------------------|
| No. <b>W 14806</b>   |                             | <b>Due no later than Mar 31, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOHNSON CREEK FEEDLOT LLC<br>UNITED CAPITAL MORTGAGE CO. IN<br>410 S ORCHARD ST STE 176<br>BOISE ID 83705 |       | UNITED CAPITAL MORTGAGE COMPANY INC AN<br>IDAHO CORP<br>410 S ORCHARD ST STE 176<br>BOISE 83705 |                     |
|  |                             |   |       | 3. <u>New</u> Registered Agent Signature:*  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                             |   |       |   |                     |
| Office Held  | Name                        | Street or PO Address  | City  | State   | Country Postal Code |
| MEMBER   | UNITED CAPITAL MORTG CO INC | 410 S ORCHARD ST STE 176  | BOISE | ID  | 83705               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 14806</b>   |                             | 6. Annual Report must be signed.*<br>Signature: kim kildew<br>Name (type or print): kim kildew<br>Date: 02/28/2015<br>Title: pres/member  |       |   |                     |
| Processed 02/28/2015   |                             | * Electronically provided signatures are accepted as original signatures.   |       |   |                     |