

|                                                                                                                                                        |            |                                                                                                                                                |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 115534</b>                                                                                                                                    |            | <b>Due no later than Jul 31, 2018</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANABOLIC MUSCLE LABS LLC<br>RICK JOHNS<br>727 BITTERROOT CT<br>NAMPA ID 83686 |       | RICK JOHNS<br>727 BITTERROOT CT<br>NAMPA ID 83686-8368 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                           | City  | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CLINT ODOM | 727 BITTERROOT CT                                                                                                                              | NAMPA | ID                                                     | USA     | 83686       |  |
| MEMBER                                                                                                                                                 | RICK JOHNS | 727 BITTERROOT CT                                                                                                                              | NAMPA | ID                                                     | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 115534</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: rick johns<br>Name (type or print): rick johns<br>Date: 06/07/2018<br>Title: owner             |       |                                                        |         |             |  |
| Processed 06/07/2018                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                        |         |             |  |