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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 88807</b>                                                                                                                                     |               | <b>Due no later than Dec 31, 2011</b>                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHILDREN'S WORKSHOP, LLC<br>SYLVIA MEDINA<br>PO BOX 51753<br>IDAHO FALLS ID 83404 |             | ERIC L OLSEN<br>201 E CENTER ST<br>POCATELLO ID 83201 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                    |             |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                               | City        | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | SYLVIA MEDINA | PO BOX 51753                                                                                                                                       | IDAHO FALLS | ID                                                    | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                  |             |                                                       |         |                  |  |
| <b>ID<br/>W 88807</b>                                                                                                                                  |               | Signature: Jeni Freeman                                                                                                                            |             |                                                       |         | Date: 10/19/2011 |  |
|                                                                                                                                                        |               | Name (type or print): Jeni Freeman                                                                                                                 |             |                                                       |         | Title: Member    |  |
| Processed 10/19/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                          |             |                                                       |         |                  |  |