

|                                                                                                                                                        |                 |                                                                                                                                              |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 169253</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2015</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DCB ENTERPRISES INC.<br>DAVID A BAKER<br>112 W 38TH ST<br>BOISE ID 83714    |       | DAVID BAKER<br>112 W 38TH ST<br>BOISE ID 83714     |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                              |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID A BAKER   | 112 W 38TH ST                                                                                                                                | BOISE | ID                                                 | USA     | 83714       |  |
| SECRETARY                                                                                                                                              | CHERENE M BAKER | 112 W 38TH ST                                                                                                                                | BOISE | ID                                                 | USA     | 83714       |  |
| DIRECTOR                                                                                                                                               | DAVID A BAKER   | 112 W 38TH ST                                                                                                                                | BOISE | ID                                                 | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 169253</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: David Baker<br>Name (type or print): David Baker<br><br>Date: 11/29/2015<br>Title: President |       |                                                    |         |             |  |
| Processed 11/29/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                    |         |             |  |