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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|---------------------|
| No. <b>W 123333</b>                                                                                                                                    |            | <b>Due no later than Mar 31, 2015</b>                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOARDMAN GLENWOOD, LLC<br>JOHN BAKER<br>PO BOX 4642<br>KETCHUM ID 83340 |         | JOHN BAKER<br>675 SUN VALLEY RD<br>SUITE K<br>KETCHUM 83340 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature: *                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                           |         |                                                             |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                      | City    | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | JOHN BAKER | P O BOX 4642                                                                                                                                                              | KETCHUM | ID                                                          | USA 83340           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 123333</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: John Baker<br>Name (type or print): John Baker<br>Date: 02/24/2015<br>Title: Managing Member                              |         |                                                             |                     |
| Processed 02/24/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                 |         |                                                             |                     |