No. <b>C 151190</b>		Due no later than Oct 31, 2008		2. Registered Agent and Address (NO PO BOX)				
Return to:		Annual Report Form		DAVID NIXON				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  CREEKSIDE RANCH ESTATES, INC.  JOHN JARNAGIN 25940 LANSING LN  MIDDLETON ID 83644			25770 LANSING LN MIDDLETON ID 83644  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT JOHN G JARN		RNAGIN	25940 LANSING LN		MIDDLETON	ID	USA	83644
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: John Jarnagin			Date: 11/16/2008			
C 151190		Name (type or print): John Jarnagin			Title: President			
Processed 11/16/2008 * Electronically provided signatures are accepted as original signatures.								