

|                                                               |                                                                                                       |                                                         |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| No. 47923                                                     | <b>Idaho Corporation Annual Report Form</b>                                                           | 2. Registered Agent and Office                          |
| Return To                                                     | Due No Later Than November 1, 1989                                                                    | GARY C. COOPER<br>575 SO. 2ND AVE.                      |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 47923<br>LEE HAWKES TRANSFER, INC.<br>LEE HAWKES<br>P.O. BOX 2618 | POCATELLO ID 83201                                      |
| *SEEKAL NOTICE **<br>NO FEE REQUIRED<br>9 NOV 3 AM 8 59       | POCATELLO ID 83201                                                                                    | 3. Incorporated Under The Laws<br>of IDAHO<br>NO: 47923 |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City      | State | Zip   |
|------------|--------------|------------------------|-----------|-------|-------|
| President: | Gary Cooper  | 495 Fairway Dr         | Pocatello | Id    | 83201 |
| Secretary: | Joan Cooper  | 495 Fairway Dr.        | Pocatello | Id.   | 83201 |
| Directors: | max Sherwood | 856 Wingate Dr.        | Pocatello | Id.   | 83201 |
|            | Kent Yost    | 13826 N. Moonglow Ln.  | Pocatello | Id    | 83201 |
|            | Ken Lyon     | 13542 W. Meadowlark Ln | Pocatello | Id    | 83201 |

## 5. Nature of Business

Moving &amp; Storage

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Joan B. Cooper  
Joan B. Cooper

Date

Title

11/1/89  
Sec. Treasurer