



**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

**BOGUS BASIN NORDIC FOUNDATION INCORPORATED**

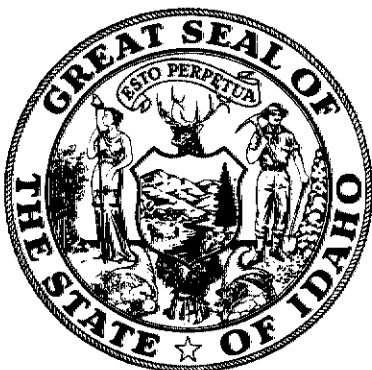
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

**BOGUS BASIN NORDIC FOUNDATION INCORPORATED**

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received  
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated August 21, 19 89.



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Elizabeth M. Zabala*  
Corporation Clerk

RECEIVED  
SEC. OF STATE

ARTICLES OF INCORPORATION

BOGUS BASIN NORDIC FOUNDATION INCORPORATED

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We, the undersigned, being of full legal age, do hereby associate ourselves together for the purpose of forming a nonprofit corporation under and by virtue of the Idaho Nonprofit Corporation Act of the State of Idaho.

Article I

The name of the Corporation is BOGUS BASIN NORDIC FOUNDATION INCORPORATED.

Article II

The period of its duration is perpetual.

Article III

(a) The purpose of this corporation shall be to promote nordic skiing activities, including but not limited to coaching, teaching, racing, trail development and maintenance, and all other lawful nonprofit corporate activities.

(b) To conduct and carry on its activities in Idaho or any other state or territory of the United States or in any foreign country in conformity with the laws of such state, territory or foreign country.

(c) To exercise all powers enumerated in Idaho Nonprofit Corporation Act and the Idaho Business Corporation Act to the extent such powers are necessary and incident to the purposes stated herein.

ARTICLES OF INCORPORATION

#### Article IV

The corporation shall be non-stock and no dividends or pecuniary profits shall be declared or paid to the members thereof.

#### Article V

The name and address of the initial registered agent is: Gary Atkins, 606 Stillwell Drive, Eagle, ID 83616.

#### Article VI

The number of Board of Directors of the corporation shall be not more than fifteen (15), and not less than three (3); the names and addresses of the initial Board of Directors who are to serve as follows:

Gary Atkins  
606 Stillwell Drive  
Eagle, ID 83616

Robbin W. Finch  
2046 Danmore Drive  
Boise, ID 83712

Raleigh Jensen  
1777 Holden Lane  
Boise, ID 83706

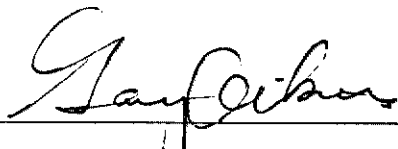
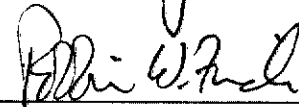
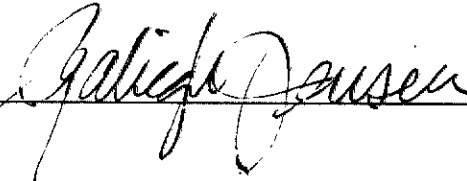
#### Article VII

The name address and the incorporators are:

Gary Atkins  
606 Stillwell Drive  
Eagle, ID 83616

Robbin W. Finch  
2046 Danmore Drive  
Boise, ID 83712

Raleigh Jensen  
1777 Holden Lane  
Boise, ID 83706

ARTICLES OF INCORPORATION

STATE OF IDAHO       )  
                              ) ss.  
County of Ada        )

On this 20<sup>th</sup> day of July, 1989, before me, the undersigned,  
a Notary Public in and for said state, personally appeared Garry Atkins, Robin  
Finch, Rulrich Jensen known or identified to me to be persons whose names are  
subscribed to the within instrument, and acknowledged to me that they executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.

Garry Atkins  
NOTARY PUBLIC for Idaho  
Residing at Ada County  
My Commission Expires: 12/31/92

ARTICLES OF INCORPORATION