

| No. C 85382 | Due no later than December 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JIMMY A BAKER 5485 E WHY 54 ATHOL, ID 83801 | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|--------------|-------|----|-------|-----------|--------------------|--------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable D.D.M. ENTERPRISES, INC. JIMMY A BAKER P O BOX 177 ATHOL, ID 83801 0177 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jimmy N. Baker</td> <td>P.O. Box 177</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Secretary</td> <td>Jimmy N. Baker, Jr</td> <td>P.O. Box 177</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jimmy N. Baker | P.O. Box 177 | Athol | ID | 83801 | Secretary | Jimmy N. Baker, Jr | P.O. Box 177 | Athol | ID | 83801 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Jimmy N. Baker | P.O. Box 177 | Athol | ID | 83801 | | | | | | | | | | | | | | | | |
| Secretary | Jimmy N. Baker, Jr | P.O. Box 177 | Athol | ID | 83801 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 85382 </div> | | 6. Signature <u>Jimmy A Baker</u> Date <u>12-21-05</u> Name (Typed or Printed) <u>Jimmy N. Baker</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | |