

|  |                  |  |       |  |         |  |  |
|--|------------------|--|-------|--|---------|--|--|
| No. <b>C 197975</b>  |                  | <b>Due no later than Apr 30, 2018</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>I.M.P.A.C.T. MINISTRY TRAINING & EQUIPPING CENTER, INC.<br>BETHANY STOCKETT<br>4170 E AMITY AVE<br>NAMPA ID 83687 |       | JEREMY GRAVES<br>4170 E AMITY AVE<br>NAMPA ID 83687  |         |  |  |
|  |                  |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |  |       |  |         |  |  |
| Office Held  | Name             | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| VICE PRESIDENT   | ALEX FONSECA     | 827 N FINSBURY WAY   | STAR  | ID   | USA     | 83669                                      |  |
| PRESIDENT  | BETHANY STOCKETT | 3911 E CHESAPEAKE DR   | NAMPA | ID   | USA     | 83686                                      |  |
| TREASURER  | ANTONIA FONSECA  | 827 N FINSBURY WAY   | STAR  | ID   | USA     | 83669                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 197975</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Antonia L Fonseca<br>Name (type or print): Antonia L Fonseca   |       |  |         |  |  |
|  |                  | Date: 04/09/2018<br>Title: Treasurer   |       |  |         |  |  |
| Processed 04/09/2018   |                  | * Electronically provided signatures are accepted as original signatures.  |       |  |         |  |  |