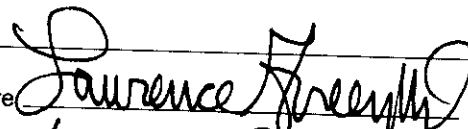


| <b>No. C 66762</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                        |                                                                                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b>                            |              |                    |             |                               |             |              |            |            |                |                       |       |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|-----------------------|-------|----|--------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                       | <b>1. Mailing Address - Correct in this box, if applicable</b>                                            |                                                                                                                                                                                                       | LAWRENCE E. GREEN, M.D.<br>1615 12TH AVE. RD. SO. B<br><br>NAMPA, ID 83686 |              |                    |             |                               |             |              |            |            |                |                       |       |    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LAWRENCE E. GREEN, M.D.<br>LAWRENCE E. GREEN, M.D.<br>1615 12TH AVE RD SOUTH STE B<br><br>NAMPA, ID 83686 |                                                                                                                                                                                                       |                                                                            |              |                    |             |                               |             |              |            |            |                |                       |       |    |        |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President-</td> <td>Lawrence Green</td> <td>414 Meadowbrook Place</td> <td>Nampa</td> <td>ID</td> <td>83686.</td> </tr> </tbody> </table> |                                                                                                           |                                                                                                                                                                                                       |                                                                            |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President- | Lawrence Green | 414 Meadowbrook Place | Nampa | ID | 83686. |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                         | <u>City</u>                                                                | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |            |                |                       |       |    |        |
| President-                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lawrence Green                                                                                            | 414 Meadowbrook Place                                                                                                                                                                                 | Nampa                                                                      | ID           | 83686.             |             |                               |             |              |            |            |                |                       |       |    |        |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 66762                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           | <b>6.</b><br>Signature  Date <b>3-10-03</b><br>Name (Typed or Printed) <b>Lawrence Green</b> Title <b>President</b> |                                                                            |              |                    |             |                               |             |              |            |            |                |                       |       |    |        |

Issued 03/03/2003

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