|   | INSTRUCT   | IONS ON REVERSE SIDE                       | ISSUED JULY                   | 1, 1989                             |  |
|---|--|--|-------------------------------|-------------------------------------|--|
| No. 86620                                 | Idaho Corporatio   | Idaho Corporation Annual Report Form       |                               | 2. Registered Agent and Office      |  |
| Return To                                 |  | November 1.1989                            | SHELLY CANNOROUTE 1, BOX      |                                     |  |
| Secretary of State                        | 1. Mailing Address — Please Correct 86620 BOVILL-DEARY JUNIOR MISS SCHOLAR SHELLY CANNON |  |                               | ID 8382                             |  |
| Boise ID 83720 VEU<br>SEC. OF STATE       | 750. BOX 421   | ID 83871                                   | 3. Incorporated Unde of IDAHO | r The Laws                          |  |
| 4. Names and Addresses of Office          | ers and Directors  | · · · · · · · · · · · · · · · · · · ·      |                               |                                     |  |
| President: Sloelly                        | Name<br>Cannon   | Street or P.O. Address  R+ 1 Bay 164       | Deary<br>Deary                | State Zip<br>Id. 83823<br>Id. 83823 |  |
| President: Shelly Secretary: Tari Ki      | irk  | 12+ 1 Box 164<br>beneral Delivery          | Deary                         | Id 83823                            |  |
| n/A                                       |  | • .  |                               |                                     |  |
|   |  |  |                               | en<br>Granne                        |  |
| 1   |  |  |                               |                                     |  |
|   |  |  |                               |                                     |  |
|   |  |  |                               |                                     |  |
| 5. Nature of Business                     |  | this Annual Report has been e              | xamined by me and is to t     | he best of my knowledge             |  |
| 5. Nature of Business  Scholarship Progra | true correct   | this Annual Report has been eand complete. |                               | he best of my knowledge $7-19-89$   |  |

i Tambanan kanan dan anggaran sa anggaran at at anggaran anggaran dan sa sa anggaran na anggaran an anggaran ang