| No. W 14794 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Mar 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. RUPP TETON, LLC RICK RUPP 63047 E HARMONY DR TUCSON AZ 85739-1859 USA | | 2. Registered | Registered Agent and Address (NO PO BOX) C RICHARD RUPP C/O MARK R 2914 E MIGRATORY DR BOISE ID 83706 3. New Registered Agent Signature:* | | | |
|---|-----------------|--|-------------------------------------|----------------------|---|---------|-------------|--|
| | | | | C/O MARK BOISE ID | | | | |
| | | | | | | | | |
| 4. Limited Liability Comp | anies: Enter Na | mes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER RICK RUPP RIC REVOCABLE TRI | | RICK AND DIANE RUPP TRUST | 63047 E HARMONY DR | TUCSON | AZ | USA | 85739-1859 | |
| 5. Organized Under the | Laws of: | 6. Annual Report must | | | | | | |
| ID | | Signature: Rick Rupp | | | Date: 01/23/2018 | | | |
| W 14794 | | Name (type or print) | | Title: Manager | | | | |
| Processed 01/23/2018 | | * Electronically provided | l signatures are accepted as origin | al signatures. | | | | |