

| <b>No. C 32268</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than Dec 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br>MARCIA PLAYER<br>RR 1 BOX 67<br>LENORE, ID 83541 |                                                                                              |               |                                       |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br>LEBARON PARK CORPORATION<br>MARCIA PLAYER<br><del>RR 1 BOX 67</del> 4319 MIDDLE ROAD<br><br>LENORE, ID 83541                                                                                                                                                                                    | 3. <u>New</u> Registered Agent Signature                                                            |                                                                                              |               |                                       |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ELU GIMMESTAD</td> <td>4283 FREEMAN CREEK ROAD</td> <td>DROFNO</td> <td>ID.</td> <td>83544</td> </tr> <tr> <td>VICE-PRES</td> <td>BEN LEBARON</td> <td>4342 MIDDLE ROAD</td> <td>CAVENDISH</td> <td>ID.</td> <td>83541</td> </tr> <tr> <td>SEC./TREAS.</td> <td>MARCIA PLAYER</td> <td>4319 MIDDLE ROAD</td> <td>LENORE</td> <td>ID</td> <td>83541</td> </tr> <tr> <td>DIRECTOR</td> <td>MALWINA LEBARON</td> <td>4342 MIDDLE RD.</td> <td>CAVENDISH</td> <td>ID</td> <td>83541</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     | Office held                                                                                  | Name          | Street or P.O. Address                | City              | State | Zip | PRESIDENT | ELU GIMMESTAD | 4283 FREEMAN CREEK ROAD | DROFNO | ID. | 83544 | VICE-PRES | BEN LEBARON | 4342 MIDDLE ROAD | CAVENDISH | ID. | 83541 | SEC./TREAS. | MARCIA PLAYER | 4319 MIDDLE ROAD | LENORE | ID | 83541 | DIRECTOR | MALWINA LEBARON | 4342 MIDDLE RD. | CAVENDISH | ID | 83541 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                              | City                                                                                         | State         | Zip                                   |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELU GIMMESTAD                                                                                                                                                                                                                                                                                                                                              | 4283 FREEMAN CREEK ROAD                                                                             | DROFNO                                                                                       | ID.           | 83544                                 |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| VICE-PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BEN LEBARON                                                                                                                                                                                                                                                                                                                                                | 4342 MIDDLE ROAD                                                                                    | CAVENDISH                                                                                    | ID.           | 83541                                 |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| SEC./TREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARCIA PLAYER                                                                                                                                                                                                                                                                                                                                              | 4319 MIDDLE ROAD                                                                                    | LENORE                                                                                       | ID            | 83541                                 |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MALWINA LEBARON                                                                                                                                                                                                                                                                                                                                            | 4342 MIDDLE RD.                                                                                     | CAVENDISH                                                                                    | ID            | 83541                                 |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 32268                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 10/19/02</td> </tr> <tr> <td>Name (Typed or Printed) MARCIA PLAYER</td> <td>Title SEC./TREAS.</td> </tr> </table> |                                                                                                     | Signature  | Date 10/19/02 | Name (Typed or Printed) MARCIA PLAYER | Title SEC./TREAS. |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date 10/19/02                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                              |               |                                       |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |
| Name (Typed or Printed) MARCIA PLAYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title SEC./TREAS.                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                                                                                              |               |                                       |                   |       |     |           |               |                         |        |     |       |           |             |                  |           |     |       |             |               |                  |        |    |       |          |                 |                 |           |    |       |