

| No. <b>C 77036</b>                                                                                                                                         |                      | <b>Due no later than Oct 31, 2017</b><br><b>Annual Report Form</b>                                                                           |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |                                            |  |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|--------------------------------------------|--|-------------------------------------|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RON'S TIRE, INC.<br>RONALD RAY BAXTER<br>1440 E 1500 N<br>TERRETON ID 83450 |          | RONNIE R BAXTER<br>1440 E 1500 N<br>TERRETON ID 83450 |         |                                            |  |                                     |
|                                                                                                                                                            |                      |                                                                                                                                              |          |                                                       |         | 3. <u>New</u> Registered Agent Signature:* |  |                                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                      |                                                                                                                                              |          |                                                       |         |                                            |  |                                     |
| Office Held                                                                                                                                                | Name                 | Street or PO Address                                                                                                                         | City     | State                                                 | Country | Postal Code                                |  |                                     |
| DIRECTOR                                                                                                                                                   | CHRISTOPHER M ROGERS | 1440 E 1500 N                                                                                                                                | TERRETON | ID                                                    | USA     | 83450                                      |  |                                     |
| VICE PRESIDENT                                                                                                                                             | ROSS H BAXTER        | P.O. 72                                                                                                                                      | RIGBY    | ID                                                    | USA     | 83442                                      |  |                                     |
| TREASURER                                                                                                                                                  | DIANNE L. BAXTER     | 1440 E 1500 N                                                                                                                                | TERRETON | ID                                                    | USA     | 83450                                      |  |                                     |
| SECRETARY                                                                                                                                                  | HOLLY BAXTER         | P.O. BOX 72                                                                                                                                  | RIGBY    | ID                                                    | USA     | 83442                                      |  |                                     |
| PRESIDENT                                                                                                                                                  | RONALD R. BAXTER     | 1440 E 1500 N                                                                                                                                | TERRETON | ID                                                    | USA     | 83450                                      |  |                                     |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 77036</b>                                                                                         |                      | <b>6. Annual Report must be signed.*</b><br><br>Signature: CHRIS ROGERS<br>Name (type or print): CHRIS ROGERS                                |          |                                                       |         |                                            |  | Date: 09/29/2017<br>Title: DIRECTOR |
| Processed 09/29/2017                                                                                                                                       |                      | * Electronically provided signatures are accepted as original signatures.                                                                    |          |                                                       |         |                                            |  |                                     |