

No. 84941	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993	DALTON A. HAWKINS 8264 SUNNYSIDE ROAD																																				
	1. Mailing Address BRINKWOOD CEMETERY ASSOCIATION, DALTON A. HAWKINS 8264 SUNNYSIDE ROAD SANDPOINT ID 83864	SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 84941																																				
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DALTON A. HAWKINS</td> <td>8264 Sunnyside Rd.</td> <td>Sandpoint,</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Teddie Hawkins</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>PATRICIA J. BROWN</td> <td>8262</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ROGER A. BROWN</td> <td>8269</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>MITZI G. HAWKINS</td> <td colspan="4">10819 SE 184th Ln. B104 Renton, WA 98055</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DALTON A. HAWKINS	8264 Sunnyside Rd.	Sandpoint,	Id	83864	Secretary:	Teddie Hawkins	"	"	"	"	Directors:	PATRICIA J. BROWN	8262	"	"	"		ROGER A. BROWN	8269	"	"	"		MITZI G. HAWKINS	10819 SE 184th Ln. B104 Renton, WA 98055			
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5. Nature of Business Family Cemetery	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Dalton A. Hawkins</i></td> <td>Date</td> <td>July 10, 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>		Signature	<i>Dalton A. Hawkins</i>	Date	July 10, 1993	Name (Typed or Printed)		Title	PRESIDENT																												
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