

No. <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form 1992 <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct, If Not Correct KIWANIS CLUB OF LEWISTON-CLARKS CLUB SECRETARY BOX 622 LEWISTON ID 83501 0000	2. Registered Agent and Office NOT A P.O. BOX BECKY MAHURIN 3225 1/2 7TH STREET LEWISTON ID 83501 3. Incorporated Under The Laws of NO: 30923
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dave Lumley	3728 16 th St.	Lewiston	ID	83501
Secretary:	Becky Mahurin	3225 1/2 7 th St.	Lewiston	ID	83501
Directors:	John Bumgarner	1103 8 th St.	Lewiston	"	"
	Wally Burchak	3432 10 th St.	Lewiston	"	"
	Charles Henry	612 Vista Ave	Lewiston	"	"
	Bob Liming	PO Box 1627	Lewiston	"	"
	Mike Moon	501 Airway #35	Lewiston	"	"
	Don Strickfaden	2325 Sunset Dr.	Lewiston	"	"
	Chuck Turnbow	1525 Hillcrest Way	Clarkston	WA	99403

5. Nature of Business

SERVICE ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <i>Becky L. Mahurin</i> Name (Typed or Printed) BECKY L. MAHURIN	Date <i>10/10/92</i> Title <i>Club Secretary</i>
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