

No. C 115599		Due no later than Jul 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CHRIS SHAFFER 319 E REMINGTON RD ATHOL ID 83801		
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*		
		REMINGTON ROAD WATER ASSOCIATION, INC. CHRIS SHAFFER 6848 N GOVERNMENT WAY #114 PMB 120 DALTON GARDENS ID 83815				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JAMES K JACOBSEN	587 W REMINGTON	ATHOL	ID	USA	83801
SECRETARY	KENT FIFE	325 W. REMINGTON RD	ATHOL	ID	USA	83801
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 115599		Signature: James K. Jacobsen			Date: 08/20/2016	
		Name (type or print): James K. Jacobsen			Title: President	
Processed 08/20/2016		* Electronically provided signatures are accepted as original signatures.				