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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 153632</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2017</b>                                                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COUNCIL LEARNING CENTER, INC., (THE)<br>ELAINE P JOHNSTON<br>2164 HWY 95<br>COUNCIL ID 83612 |           | ELAINE P JOHNSTON<br>105 DARTMOUTH AVE<br>COUNCIL ID 83612 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                            |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                       | City      | State                                                      | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | RAY STOKER      | 804 SCHOOL AVE.                                                                                                                                                                            | COUNCIL   | ID                                                         | USA     | 83612       |  |
| SECRETARY                                                                                                                                              | PENNY FISK      | 2193 RIDGE RD                                                                                                                                                                              | FRUITVALE | ID                                                         | USA     | 83620       |  |
| TREASURER                                                                                                                                              | ELAINE JOHNSTON | 2164 HIGHWAY 95                                                                                                                                                                            | COUNCIL   | ID                                                         | USA     | 83612       |  |
| PRESIDENT                                                                                                                                              | PETE JOHNSTON   | 2164 HIGHWAY 95                                                                                                                                                                            | COUNCIL   | ID                                                         | USA     | 83612       |  |
| DIRECTOR                                                                                                                                               | DIANE DAVIS     | 3085 HORNET CK. RD.                                                                                                                                                                        | COUNCIL   | ID                                                         | USA     | 83612       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 153632</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Elaine Johnston<br>Name (type or print): Elaine Johnston<br><br>Date: 01/30/2017<br>Title: Treasurer                                       |           |                                                            |         |             |  |
| Processed 01/30/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |           |                                                            |         |             |  |