

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

LOUIS E. CLAPP

I, ~~XXXXXXXXXXXX~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

THE IDAHO SIGN ASSOCIATION, INC.

was filed in the office of the Secretary of State on the **Sixteenth** day of **June** A. D. One Thousand Nine Hundred **Sixty-six** and ~~will be~~ **will be** duly recorded on ~~Pluritec~~ **microfilm** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for ~~perpetual existence~~ from the date hereof, with its registered office in this State located at **Boise,** in the County of **Ada,** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **16th** day of **June**,

A.D., 19 **66**.
LOUIS E. CLAPP
Secretary of State

By Deputy

Secretary of State.

ARTICLES OF INCORPORATION
OF
IDAHO SIGN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, being citizens of the United States of America and all of legal age, do and have this day voluntarily associated ourselves together for the purpose of forming a non-profit cooperative corporation under the provisions of Chapter 10, Title 30, Idaho Code, of the laws of the State of Idaho, and do hereby certify:

ARTICLE I.

The name of this corporation shall be:

THE IDAHO SIGN ASSOCIATION, INC.

ARTICLE II.

The objectives and purposes for which this corporation is formed are as follows:

To protect, promote, foster and advance the interest of members and to increase the use of their services.

To improve the conditions under which the industry works.

To develop fair and just competitive methods.

To collect and distribute pertinent information relating to the industry.

To maintain harmonious relations with other trade, governmental and civic groups.

To protect our industry against unfair and unjust burdens and exactions within our state.

To cooperate with and support national organizations working to protect our industry from restrictive legislation.

ARTICLE III.

The registered head office and place of business and post office address of this corporation shall be:
P. O. Box 7543, Boise, Idaho 83707

ARTICLE IV.

The term for which this corporation shall exist shall be perpetual after this incorporation. ✓

ARTICLE V.

There is to be no capital stock or shares of stock issued by this corporation and pecuniary gain or profit is not an objective of this corporation. It is further certified that no officer, member or representative of this corporation shall be entitled to any remuneration by virtue of being an officer, member or director of this corporation except and as provided that said person did labor for and on behalf of said corporation which would require the employment of individuals at an hourly wage to perform the same service.

ARTICLE VI.

The members of this corporation shall be the directors hereinafter named and such other persons, individuals, firms, partnerships or corporations subscribing to these articles, aiding the corporation or contributing to its funds and accepting its articles and by laws and all lawful regulations adopted. There shall be one vote for each member firm. Any active member may be represented by proxy but such proxy must be an active member. The rights and intrests of all members shall be equal.

ARTICLE VII.

In lieu of issuing stock, there shall be issued unto the subscribing members hereunder, certificates of membership, which certificates shall be non-transferable, non-assignable and non-assessable.

ARTICLE VIII.

The by laws of this corporation may, in addition to other provisions, provide for the number and qualification of members, the terms and conditions of admission, the time, mode, conditions and effect of expulsion or withdrawal from and restoration to membership, admission fees, monthly charges and dues, and for reimbursement for services rendered to and expenses incurred on behalf of the corporation by any member or officer of the corporation, and such other rules and regulations as are not repugnant to the laws of the State of Idaho.

ARTICLE IX.

There shall be five directors of this corporation, and the names and addresses of the persons who shall act in that capacity until the election of their successors are as follows:

J. H. Hopffgarten	1115 Boise Ave., Boise, Idaho
Art Ashley	2603 Mountain View Dr., Boise, Idaho
Cliff McElhanon	4414 Clinton Ave. Boise, Idaho
Roscoe E. Reading	2208 N. 18th, Boise, Idaho
Paul J. Ashley	1401 N. 12th, Boise, Idaho

ARTICLE X.

In the event of the dissolution of this corporation, all of the assets, properties and moneys thereof or thereunto belonging shall be distributed to the members on an equal basis.

ARTICLE XI.

These articles and the by laws of the corporation may be amended in the manner set forth and provided for in the by laws for such amendment.

IN WITNESS WHEREOF, the persons who are
to act in the capacity of directors of this corporation
have, as incorporators, hereunto set their hands this
16th day of June, 1966.

P. H. (Bill) Hopfgarten
 A. A. Bailey
 Chas. W. E. Chason
 Wm. E. Leasing
 Paul J. Bailey

STATE OF IDAHO)
County of Ada) ss.

On this 16th day of June, 1966,
before me, the undersigned Notary Public, personally
appeared
J.H. HOPFFGARTEN, ART ASHLEY, CLIFF MCELHANON, ROSCOE READING,
AND PAUL J. ASHLEY.

known to me to be the persons who executed the foregoing
Articles of Incorporation and acknowledged to me that they
signed the same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year first
above written.

Lucas F. Benson
Notary Public for Idaho
Residing at Boise
My commission expires: 1-21-70