

No. <b>W 80602</b>	<b>Due no later than Jan 31, 2010 Annual Report Form</b>		2. Registered Agent and Office (NOT A P.O. BOX) <b>ELIZABETH ANN HANSON</b> 5378 S 2000 W REXBURG ID 83440																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. <b>EQUITABLE HOME SOLUTIONS, LLC</b> <b>ELIZABETH ANN HANSON</b> 5378 S 2000 W REXBURG ID 83440		3. New Registered Agent Signature.																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>member</td> <td>Elizabeth Ann Hanson</td> <td>5378 S. 2000W.</td> <td>Rexburg</td> <td>ID</td> <td>USA</td> <td>83440</td> </tr> <tr> <td>member</td> <td>Edwin Reed Hanson</td> <td>5378 S. 2000W.</td> <td>Rexburg</td> <td>ID</td> <td>USA</td> <td>83440</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	member	Elizabeth Ann Hanson	5378 S. 2000W.	Rexburg	ID	USA	83440	member	Edwin Reed Hanson	5378 S. 2000W.	Rexburg	ID	USA	83440
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																		
member	Elizabeth Ann Hanson	5378 S. 2000W.	Rexburg	ID	USA	83440																		
member	Edwin Reed Hanson	5378 S. 2000W.	Rexburg	ID	USA	83440																		
5. Organized Under the Laws of:  <b>IDAHO</b> <b>W 80602</b>	6. <table border="1"> <tr> <td>Signature: <i>Elizabeth A. Hanson</i></td> <td>Date: 1/20/10</td> </tr> <tr> <td>Name (type or print): Elizabeth A. Hanson</td> <td>Title: memb.</td> </tr> </table>			Signature: <i>Elizabeth A. Hanson</i>	Date: 1/20/10	Name (type or print): Elizabeth A. Hanson	Title: memb.																	
Signature: <i>Elizabeth A. Hanson</i>	Date: 1/20/10																							
Name (type or print): Elizabeth A. Hanson	Title: memb.																							
Issued 12/14/2009 by PEH		2010010100078																						

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM