

No. W 58631		Due no later than Jan 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN COUNTRY LLC JASON WELLS CHRISTENSEN 119 E 2600 N NORTH LOGAN UT 84341 USA		JUBAL SCOTT CHRISTENSEN 252 N 1600 E ST ANTHONY ID 83445			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JASON WELLS CHRISTENSEN	119 E 2600 N	NORTH LOGAN	UT	USA	84341	
MANAGER	MARDE PAYNE CHRISTENSEN	119 E 2600 N	NORTH LOGAN	UT	USA	84341	
MANAGER	CHANCE WILLIAM CHRISTENSEN	119 E 2600 N	NORTH LOGAN	UT	USA	84341	
MANAGER	ZACHARY JAMES CHRISTENSEN	119 E 2600 N	NORTH LOGAN	UT	USA	84341	
MANAGER	GABRIEL SCOTT CHRISTENSEN	119 E 2600 N	NORTH LOGAN	UT	USA	84341	
MANAGER	JAMES LEE CHRISTENSEN	665 E ALTA RD	DRIGGS	ID	USA	83422	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 58631		Signature: Jason Christensen				Date: 11/21/2009	
		Name (type or print): Jason Christensen				Title: Manager	
Processed 11/21/2009		* Electronically provided signatures are accepted as original signatures.					