

W 57404

<http://www.sos.idaho.gov/CorpPrintForm/display.aspx?enum=W57404>

No. W 57404	Reinstatement Annual Report Form ADMIN DISSOLVED 03/08/2011		2. Registered Agent and Office (NOT A P.O. BOX) CHAD E COLE 41 W 100 S PRESTON ID 83263																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. CCC PROPERTIES, LLC TRAVIS M KUNZ CPA 41 W 100 S PRESTON ID 83263		3. New Registered Agent Signature.																																				
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Chad E Cole</td> <td>41 W 100 South</td> <td>Preston</td> <td>ID</td> <td>Franklin</td> <td>83263</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Emily W Cole</td> <td>41 W 100 South</td> <td>Preston</td> <td>ID</td> <td>Franklin</td> <td>83263</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Chad E Cole	41 W 100 South	Preston	ID	Franklin	83263	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Emily W Cole	41 W 100 South	Preston	ID	Franklin	83263	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 57404		6. Signature: <u>Chad E Cole</u> Name (type or print): <u>Chad E Cole</u>			Date: <u>5-29-14</u> Title: <u>President</u>																																		

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM