

No. C 188505	Due no later than Sep 30, 2017 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. H2O ENVIRONMENTAL, INC. 6679 SOUTH SUPPLY WAY BOISE ID 83716	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JEFFREY HANHAUSEN	6679 SOUTH SUPPLY WAY	BOISE	ID	USA	83716
VICE PRESIDENT	GREGORY SCYPHERS	6679 SOUTH SUPPLY WAY	BOISE	ID	USA	83716
SECRETARY	JEFFREY HANHAUSEN	6679 SOUTH SUPPLY WAY	BOISE	ID	USA	83716
TREASURER	EDWARD J. SAVRE	6679 SOUTH SUPPLY WAY	BOISE	ID	USA	83716
DIRECTOR	JOHN W. BRADLEY	6679 SOUTH SUPPLY WAY	BOISE	ID	USA	83716
5. Organized Under the Laws of: NV C 188505	6. Annual Report must be signed.* Signature: Ryan Nelson Name (type or print): Ryan Nelson		Date: 08/17/2017 Title: POA			
Processed 08/17/2017		* Electronically provided signatures are accepted as original signatures.				