| No. <b>C 149015</b>   |   | D   | ue no later than May 31, 2009                | 2. Registered    | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|---|---|---|--|------------------|--|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  LANDMARK ENGINEERING & PLANNING, INC.  CLINTON E BOYLE  332 N BROADMORE WAY |  | 332 N BRO        | CLINTON E BOYLE  332 N BROADMORE WAY NAMPA ID 83651  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE   |   |   | f President, Secretary, and Directors. Treas |                  |  | <b>J</b>   |                |  |
|   | me  | ess Addresses C   | Street or PO Address                         | City             | State  | Country    | Postal Code    |  |
| SECRETARY CL  | CLINTON E BOYLE<br>JOHN G CARPENTER                                       |   | 332 N. BROADMORE WAY<br>332 N. BROADMORE WAY | NAMPA<br>NAMPA   | ID<br>ID   | USA<br>USA | 83687<br>83687 |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |  |                  |  |            |                |  |
| ID  |   | Signature: [  |  | Date: 05/19/2009 |  |            |                |  |
| C 149015  |   | Name (type  | or print): David S. Stewart                  |                  | Title: Controller  |            |                |  |
| Processed 05/19/2009  | * Electronically provided signatures are accepted as original signatures. |   |  |                  |  |            |                |  |