

|  |   |   |          |       |                     |
|--|---|---|----------|-------|---------------------|
| No. <b>W 15465</b>   | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |          |       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SPRING HILL, LLC<br>GREGORY B JOHNSON<br>PO BOX 344<br>MERIDIAN ID 83680 | GREGORY B JOHNSON<br>2463 E GALA<br>SUITE 120<br>MERIDIAN ID 83642        |          |       |                     |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |          |       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |          |       |                     |
| Office Held  | Name  | Street or PO Address  | City     | State | Country Postal Code |
| MANAGER  | GREGORY B JOHNSON   | PO BOX 344  | MERIDIAN | ID    | 83680               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 15465</b>   | 6. Annual Report must be signed.*<br>Signature: Greg Johnson Date: 05/31/2018<br>Name (type or print): Greg Johnson Title: Manager    |   |          |       |                     |
| Processed 05/31/2018   |   | * Electronically provided signatures are accepted as original signatures. |          |       |                     |