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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 42687</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2018</b>                                                                                                        |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EXECUTIVE INNS, INC.<br>SUE PARRISH<br>249 PARRISH LN<br>POCATELLO ID 83202 |                | SUE PARRISH<br>249 PARRISH DR.<br>POCATELLO ID 83202 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |                | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                              |                |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City           | State                                                | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | KENDRA P BURTON | 2232 E. TOMPKINS                                                                                                                             | SALT LAKE CITY | UT                                                   | USA     | 84121       |  |
| DIRECTOR                                                                                                                                               | LYNNE P FOSTER  | 160 PARRISH LN                                                                                                                               | CHUBBUCK       | ID                                                   | USA     | 83202       |  |
| DIRECTOR                                                                                                                                               | JAN P FREW      | 13327 W. BLUEBONNET                                                                                                                          | BOISE          | ID                                                   | USA     | 83713       |  |
| PRESIDENT                                                                                                                                              | SUE PARRISH     | 249 PARRISH LN.                                                                                                                              | CHUBBUCK       | ID                                                   | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 42687</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Sue Parrish<br>Name (type or print): Sue Parrish<br>Date: 06/23/2018<br>Title: President     |                |                                                      |         |             |  |
| Processed 06/23/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |                |                                                      |         |             |  |