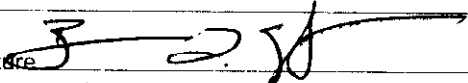


No. W 25896	Due no later than September 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HOPKINS REAL ESTATE INVESTMENTS, L. PO BOX 670 MERIDIAN, ID 83680		HOPKINS NORTHWEST FUND LLC 10221 W EMERALD # 140 BOISE, ID 83704 3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Randy Hopkins</td> <td>10221 W. Emerald #140</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>Member</td> <td>Dennis Whitmore</td> <td>10221 W. Emerald #140</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Managing Member	Randy Hopkins	10221 W. Emerald #140	Boise	Id	83704	Member	Dennis Whitmore	10221 W. Emerald #140	Boise	Id	83704
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5. Organized Under the Laws of: IDAHO W 25896	6.  Signature _____ Date <u>07/12/04</u> Name (Typed or Printed) <u>BRIAN L. Murphy</u> Title <u>Beats Counter</u>																				

Issued 07/01/2004

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