

November 9, 1994

LARY'S BOBCAT SPECIALIST, INC.  
WILLIE MEDEL  
2300 S FIVE MILE RD  
BOISE ID 83709

RE: LARY'S BOBCAT SPECIALIST, INC. File Number C 84710

Dear Mr. Medel:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

| No. 84710<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED  | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1994<br>1. Mailing Address — Please Correct, If Not Correct<br>LARY'S BOBCAT SPECIALTIES, INC.<br>LARY W. CANTRALL<br>2300 S FIVE MILE RD<br>BOISE ID 83709 | 2. Registered Agent and Office NOT A P.O. BOX<br>LARY W. CANTRALL<br>2300 S FIVE MILE RD<br>BOISE ID 83709<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 84710 |       |                        |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |
|---|---|--|-------|------------------------|------|-------|-----|--------------------------|---------------|-------|----|-------|------------|--|--|--|--|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Lary Cantrall</td> <td>2300 S 5 Mile</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  | Name  | Street or P.O. Address | City | State | Zip | President: Lary Cantrall | 2300 S 5 Mile | Boise | ID | 83709 | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name  | Street or P.O. Address  | City   | State | Zip                    |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |
| President: Lary Cantrall  | 2300 S 5 Mile   | Boise  | ID    | 83709                  |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |
| Secretary:  |   |  |       |                        |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |
| Directors:  |   |  |       |                        |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>Fine Grading   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature Willie Medel<br>Name (Typed or Printed) Willie Medel<br>Date 11/1/94<br>Title Bookkeeper |  |       |                        |      |       |     |                          |               |       |    |       |            |  |  |  |  |            |  |  |  |  |