

| No. <b>C 74782</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>  |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |       |             |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |
|---|--|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|-----------------|----------|-----|-------|-------------|----------------|-------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br>CRANE WEST, INC.<br>JOHN R. HUDDLESTON<br>BOX 7713<br><br>BOISE ID 83707  |                        | JOHN R. HUDDLESTON<br>6513 N. CONTRACTOR ST.<br><br>BOISE ID 83709<br><br>3. Organized Under the Laws of:<br><br>ID C 74782 |       |             |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN HUDDLESTON</td> <td>2915 EL RIO DR.</td> <td>MGRIDIAN</td> <td>ID.</td> <td>83642</td> </tr> <tr> <td>SEC./TREAS.</td> <td>PAM HUDDLESTON</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |                        |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | JOHN HUDDLESTON | 2915 EL RIO DR. | MGRIDIAN | ID. | 83642 | SEC./TREAS. | PAM HUDDLESTON | " " " | " | " | " |
| Office held   | Name   | Street or P.O. Address | City  | State | Zip         |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |
| PRESIDENT   | JOHN HUDDLESTON  | 2915 EL RIO DR.        | MGRIDIAN  | ID.   | 83642       |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |
| SEC./TREAS.   | PAM HUDDLESTON   | " " "                  | "   | "     | "           |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |
| 5. NATURE OF BUSINESS<br><br>CRANE SERVICE  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Pam Huddleston</u> Date <u>7-15-96</u><br>Name (Typed or Printed) <u>PAM HUDDLESTON</u> Title <u>SEC./TREAS.</u> |                        |   |       |             |      |                        |      |       |     |           |                 |                 |          |     |       |             |                |       |   |   |   |

ISSUED: 07-06-1996

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