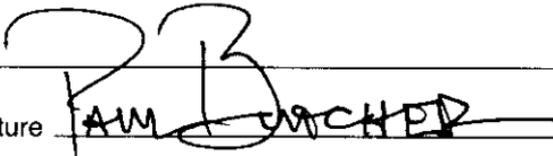


No. <b>C 127666</b>	<b>Due no later than February 28, 2006 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  GOLDEN GLOVES SOFTBALL CLUB, INC. ( RINGERT CLARK CHARTERED 455 S 3RD ST BOISE, ID 83702	DAVID HAMMERQUIST 455 S 3RD ST BOISE, ID 83702  3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Paul Butcher</td> <td>118 S. Grandean Wy</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>VP</td> <td>Carlene Prough</td> <td>7075 S. Five Mile Rd</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secy.</td> <td>Steve Shigeno</td> <td>1111 W. Jefferson St</td> <td>Boise</td> <td>ID</td> <td>83728</td> </tr> <tr> <td>Treas.</td> <td>Michele Antonoplos</td> <td>569 N. Cloverdale Rd</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Dir.</td> <td>Doug Burtch</td> <td>5117 S. Sweetgrass Pl</td> <td>Boise</td> <td>ID</td> <td>83716</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Paul Butcher	118 S. Grandean Wy	Eagle	ID	83616	VP	Carlene Prough	7075 S. Five Mile Rd	Boise	ID	83709	Secy.	Steve Shigeno	1111 W. Jefferson St	Boise	ID	83728	Treas.	Michele Antonoplos	569 N. Cloverdale Rd	Boise	ID	83713	Dir.	Doug Burtch	5117 S. Sweetgrass Pl	Boise	ID	83716
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5. Organized Under the Laws of:  IDAHO C 127666	6. Signature  Date <u>Jan. 18, 2006</u> Name <small>(Typed or Printed)</small> <u>Paul Butcher</u> Title <u>President</u>																																					