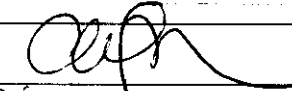


No. C 33143	Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		CHARLES ALPERS 500 WEST CURLING DR. BOISE, ID 83702																																
	CRANE CREEK COUNTRY CLUB, INC. 500 WEST CURLING DR. BOISE, ID 83702		3. <u>New</u> Registered Agent Signature																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																			
<table border="0" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve Hodson</td> <td>500 W. Curling</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Vice President</td> <td>Neal Martini</td> <td>500 W. Curling</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Treasurer</td> <td>Stewart Winkle</td> <td>500 W. Curling</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Secretary</td> <td>Hugh Mossman</td> <td>500 W. Curling</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> </tbody> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Steve Hodson	500 W. Curling	Boise	Idaho	83702	Vice President	Neal Martini	500 W. Curling	Boise	Idaho	83702	Treasurer	Stewart Winkle	500 W. Curling	Boise	Idaho	83702	Secretary	Hugh Mossman	500 W. Curling	Boise	Idaho	83702
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5. Organized Under the Laws of: IDAHO C 33143		6. Signature  Date <u>9/20/05</u> Name <small>(Typed or Printed)</small> <u>Charles Alpers</u> Title <u>General Manager</u>																																	

Issued 09/01/2005

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