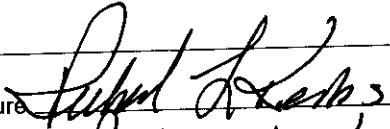
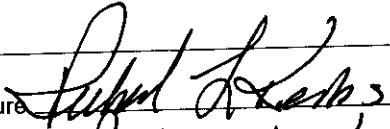
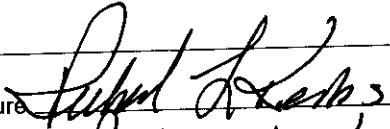


| <b>No. C 96203</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br>RICHARD L. KERBS<br>3050 N LAKEHARBOR LN. #144<br><br>BOISE, ID 83703 |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|------------------------|--------------|------------|-----------|------------------|------------------------|-------|----|-------|------------------|------------------|----------------------|-----------|----|-------|---------------------|-------------------|------------------------|-------|----|-------|-----------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box, if applicable<br>FINANCIAL SECURITY CORP.<br>RICHARD L. KERBS<br>5987 WEST STATE STE A<br><br>BOISE, ID 83703                                                                                                                                                                                                       | 3. <u>New Registered Agent Signature</u>                                                                                 |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard L. Kerbs</td> <td>5115 No. Backwater Ave</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Vice President +</td> <td>Michael C. Kerbs</td> <td>3716 NW 136th Circle</td> <td>Vancouver</td> <td>WA</td> <td>98685</td> </tr> <tr> <td>Assistant Secretary</td> <td>Patricia M. Kerbs</td> <td>5115 No. Backwater Ave</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td><del>Vice President +</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                   | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Richard L. Kerbs | 5115 No. Backwater Ave | Boise | ID | 83703 | Vice President + | Michael C. Kerbs | 3716 NW 136th Circle | Vancouver | WA | 98685 | Assistant Secretary | Patricia M. Kerbs | 5115 No. Backwater Ave | Boise | ID | 83703 | <del>Vice President +</del> |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                            | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                      |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard L. Kerbs                                                                                                                                                                                                                                                                                                                                              | 5115 No. Backwater Ave                                                                                                   | Boise                                                                                        | ID                  | 83703                                           |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| Vice President +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Michael C. Kerbs                                                                                                                                                                                                                                                                                                                                              | 3716 NW 136th Circle                                                                                                     | Vancouver                                                                                    | WA                  | 98685                                           |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| Assistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Patricia M. Kerbs                                                                                                                                                                                                                                                                                                                                             | 5115 No. Backwater Ave                                                                                                   | Boise                                                                                        | ID                  | 83703                                           |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| <del>Vice President +</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 96203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>7/12/02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Richard L. Kerbs</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                                          | Signature  | Date <u>7/12/02</u> | Name (Typed or Printed) <u>Richard L. Kerbs</u> | Title <u>President</u> |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <u>7/12/02</u>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |
| Name (Typed or Printed) <u>Richard L. Kerbs</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                                                                              |                     |                                                 |                        |              |            |           |                  |                        |       |    |       |                  |                  |                      |           |    |       |                     |                   |                        |       |    |       |                             |  |  |  |  |  |