

ISSUED 10-01-1992

<b>No. 98923</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1992		JULIE COOPER RT 1 BOX 1046																									
	1 Mailing Address - Please Correct If Not Correct		KENDRICK ID 83537 <sup>9606</sup> <del>0000</del>																									
	SOUTHWICK COMMUNITY CENTER, INC JULIE COOPER RT 1 BOX 1046  KENDRICK ID 83537 <sup>9606</sup> <del>0000</del>		3. Incorporated Under The Laws of ID NO: 98923																									
4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Julie Cooper</td> <td>RT 1 Box 1046</td> <td>Kendrick</td> <td>Id</td> <td>83537-9606</td> </tr> <tr> <td>Secretary:</td> <td>Glady Whitinger</td> <td>RT 1 Box 1083</td> <td>Kendrick</td> <td>Id</td> <td>83537-9606</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Julie Cooper	RT 1 Box 1046	Kendrick	Id	83537-9606	Secretary:	Glady Whitinger	RT 1 Box 1083	Kendrick	Id	83537-9606	Directors:					
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Annual meeting		Signature <u>Julie Cooper</u>		Date <u>10-1-92</u>																								
		Name (Typed or Printed) <u>Julie Cooper</u>		Title <u>Pres.</u>																								