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| No. C 157582 | | Due no later than Dec 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. UPPER CARMEN PUBLIC CHARTER SCHOOL, INC. DAVID MCFARLAND PO BOX 33 CARMEN ID 83462 | | DAVID MCFARLAND 508 CARMEN CREEK RD CARMEN ID 83462 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ASHLEY MCFARLAND | PO BOX 72 | CARMEN | ID | USA | 83462 |
| DIRECTOR | PATTY WILLIAMS | PO BOX 8 | CARMEN | ID | USA | 83462 |
| DIRECTOR | JACK ELLIS | PO BOX 301 | SALMON | ID | USA | 83467 |
| DIRECTOR | DEAN SOMMERS | 732 MT. VIEW CIRCLE | SALMON | ID | USA | 83467 |
| 5. Organized Under the Laws of: ID C 157582 | | 6. Annual Report must be signed.* Signature: Davis McFarland Name (type or print): Davis McFarland Date: 10/26/2009 Title: Chairman | | | | |
| Processed 10/26/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |