

|                                                                                                                                                        |                   |                                                                                                                                                                                               |       |                                                      |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|
| No. <b>C 144233</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2015</b>                                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ESSENTIAL FERRET SERVICES OF IDAHO, INC.<br>LAURA ULTIS<br>11666 W VICTORY RD<br>BOISE ID 83709 |       | LAURA BARAN<br>11666 W. VICTORY RD<br>BOISE ID 83709 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                               |       |                                                      |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                          | City  | State                                                | Country | Postal Code |
| PRESIDENT                                                                                                                                              | LAURA BARAN-ULTIS | 11666 W VICTORY RD                                                                                                                                                                            | BOISE | ID                                                   | USA     | 83709       |
| DIRECTOR                                                                                                                                               | BONNIE COLE       | 224 MEADOWBROOK DR                                                                                                                                                                            | NAMPA | ID                                                   | USA     | 83686       |
| SECRETARY                                                                                                                                              | TAMMY O'ROURKE    | 1802 W ROBERTS AVE                                                                                                                                                                            | NAMPA | ID                                                   | USA     | 83651       |
| DIRECTOR                                                                                                                                               | THOMAS COLE       | 224 MEADOWBROOK DR                                                                                                                                                                            | NAMPA | ID                                                   | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144233</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Laura Ultis<br>Name (type or print): Laura Ultis<br>Date: 06/05/2015<br>Title: Executive Director                                             |       |                                                      |         |             |
| Processed 06/05/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |       |                                                      |         |             |