

## INSTRUCTIONS ON REVERSE SIDE

No. 101613		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office <b>NOT A P.O. BOX</b> PRENTICE-HALL CORPORATION 877 MAIN ST		
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address: <i>(This is the address to which the annual report will be mailed)</i>  ADP HOLLANDER, INC. GENERAL COUNSEL ONE ADP BLVD  ROSELAND NJ 07068		POISE ID 83702		
* FIRST NOTICE * NO FEE REQUIRED				3. Incorporated Under The Laws of DE NO: 101613		
4. Names and Addresses of Officers and Directors				<b>MUST BE PRINTED OR TYPED</b>		
	Name	Street or P.O. Address	City	State	Zip	
President: /Dir.	Josh S. Weston	One ADP Blvd.	Roseland	NJ	07068	
VP/Secretary: /Dir.	Fred S. Lafer	One ADP Blvd.	Roseland	NJ	07068	
Directors:						
VP/Treas/Dir.	Arthur F. Weinbach	One ADP Blvd.	Roseland	NJ	07068	
VP/Asst. Secretary	James B. Benson	One ADP Blvd.	Roseland	NJ	07068	
5. Nature of Business  Sale of automotive publications, computer systems & software		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
		Signature Name (Typed or Printed)	 JAMES B. BENSON			Date <b>JUL 15 1993</b> Title <b>VP/ASST. SECRETARY</b>