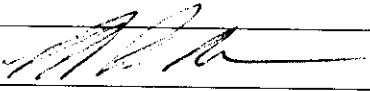


| <b>No. C 95463</b>  | <b>Due no later than Jun 30, 2002</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CT CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br><br>BOISE, ID 83702 |                    |             |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
|---|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------|-------------------|-------|----|-------|----|----------------|---------------------|-----------|----|-------|-----|---------------|-------------------|-------|----|-------|-------|---------------|-------------------|-------|----|-------|----------|-------------|--------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>AMERICAN BUSINESS COALITION<br><i>2121 Precinct Line Rd.</i><br><del>P.O. BOX 1496</del><br><i>Hurst, TX 76054</i><br><del>JEFFERSON CITY, MO 65102-1496</del> |   | 3. <u>New</u> Registered Agent Signature  |                    |             |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |   |   |                    |             |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Art Granda</td> <td>208 School Street</td> <td>Greer</td> <td>SC</td> <td>29652</td> </tr> <tr> <td>VP</td> <td>Mario Pasquale</td> <td>25443 S Springcreek</td> <td>Sun Lakes</td> <td>AZ</td> <td>85248</td> </tr> <tr> <td>Sec</td> <td>Kent Schooler</td> <td>500 Grapevine Hwy</td> <td>Hurst</td> <td>TX</td> <td>76054</td> </tr> <tr> <td>Treas</td> <td>Kent Schooler</td> <td>500 Grapevine Hwy</td> <td>Hurst</td> <td>TX</td> <td>76054</td> </tr> <tr> <td>Asst Sec</td> <td>Ralph Wolfe</td> <td>2121 Precinct Line</td> <td>Hurst</td> <td>TX</td> <td>76054</td> </tr> </tbody> </table> |   |   |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Art Granda | 208 School Street | Greer | SC | 29652 | VP | Mario Pasquale | 25443 S Springcreek | Sun Lakes | AZ | 85248 | Sec | Kent Schooler | 500 Grapevine Hwy | Hurst | TX | 76054 | Treas | Kent Schooler | 500 Grapevine Hwy | Hurst | TX | 76054 | Asst Sec | Ralph Wolfe | 2121 Precinct Line | Hurst | TX | 76054 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| President   | Art Granda  | 208 School Street   | Greer   | SC                 | 29652       |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| VP  | Mario Pasquale  | 25443 S Springcreek   | Sun Lakes   | AZ                 | 85248       |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| Sec   | Kent Schooler   | 500 Grapevine Hwy   | Hurst   | TX                 | 76054       |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| Treas   | Kent Schooler   | 500 Grapevine Hwy   | Hurst   | TX                 | 76054       |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| Asst Sec  | Ralph Wolfe   | 2121 Precinct Line  | Hurst   | TX                 | 76054       |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           MISSOURI<br/>           C 95463         </div>   |   | 6. Signature <br>Date <u>April 19, 2002</u><br>Name <small>(Typed or Printed)</small> <u>Ralph Wolfe</u> Title <u>Asst. Sec.</u> |   |                    |             |                               |             |              |            |           |            |                   |       |    |       |    |                |                     |           |    |       |     |               |                   |       |    |       |       |               |                   |       |    |       |          |             |                    |       |    |       |