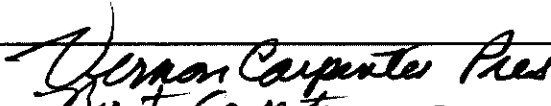


No. C106877	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX VERNON A CARPENTER 2023 EAST SHERMAN AVE NAMPA ID 83686 7	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct WESTERN MOUNTAIN BUS SALES, VERNON A CARPENTER 2023 EAST SHERMAN AVE		3. Organized Under the Laws of: ID C106877	
* FIRST NOTICE *				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Vernon Carpenter	2023 E. Sherman	Nampa	ID 83684
Secretary	Bill Staker	2023 E. Sherman	Nampa	ID 83684
5.		6. <div style="margin-top: 20px;">  Signature _____ Date 7/14/97 Name (Typed or Printed) Vernon Carpenter Title Financial Manager </div>		

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

17498