

|  |                      |  |          |  |         |                         |  |
|--|----------------------|--|----------|--|---------|-------------------------|--|
| No. <b>W 146418</b>  |                      | <b>Due no later than Jan 31, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRANT ENGINEERING, PLLC<br>DOUGLAS E GRANT JR<br>120 N. 12TH AVE<br>SUITE 9<br>POCATELLO ID 83201 |          | DOUGLAS E GRANT JR<br>4647 MOUNTAIN PARK ROAD<br>CHUBBUCK ID 83202 |         |                         |  |
|  |                      |  |          | 3. <u>New</u> Registered Agent Signature:*                         |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |  |          |  |         |                         |  |
| Office Held  | Name                 | Street or PO Address   | City     | State  | Country | Postal Code             |  |
| MEMBER   | DOUGLAS E GRANT, JR. | 4647 MOUNTAIN PARK ROAD  | CHUBBUCK | ID   | USA     | 83202                   |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*  |          |  |         |                         |  |
| <b>ID<br/>W 146418</b>   |                      | Signature: Douglas E. Grant Jr.  |          |  |         | Date: 11/26/2016        |  |
|  |                      | Name (type or print): Douglas E. Grant Jr.   |          |  |         | Title: Presiding Member |  |
| Processed 11/26/2016   |                      | * Electronically provided signatures are accepted as original signatures.  |          |  |         |                         |  |