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| No. C 185255 | | Due no later than Nov 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | ARONSON SECURITY GROUP, INC. JENNIFER YU 600 OAKESDALE AVE SW SUITE 100 RENTON WA 98057-5208 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | PAUL A ARONSON | 600 OAKESDALE AVE SW SUITE 100 | RENTON | WA | USA | 98057-5208 | |
| PRESIDENT | PHILIP C ARONSON | 600 OAKESDALE AVE SW SUITE 100 | RENTON | WA | USA | 98057-5208 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| WA C 185255 | | Signature: Philip C Aronson | | | | Date: 11/08/2016 | |
| | | Name (type or print): Philip C Aronson | | | | Title: President | |
| Processed 11/08/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |