

|                                                                                                                                                        |                      |                                                                                                                                                                                                                 |          |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 68669</b>                                                                                                                                     |                      | Due no later than Dec 31, 2011                                                                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RUSCHMAN SAND & GRAVEL, INC.<br>MARLYN OR GAYHARD L. RUSCHMAN<br>1915 WALTMAN STREET<br>MERIDIAN ID 83642-6134<br>USA |          | GAYHARD L. RUSCHMAN<br>1915 WALTMAN STREET<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                                                 |          |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                                            | City     | State                                                           | Country | Postal Code |  |
| TREASURER                                                                                                                                              | MARLYN BELL RUSCHMAN | 1915 WALTMAN STREET                                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-6134  |  |
| DIRECTOR                                                                                                                                               | MARLYN BELL RUSCHMAN | 1915 WALTMAN STREET                                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-6134  |  |
| DIRECTOR                                                                                                                                               | GAYHARD LEO RUSCHMAN | 1915 WALTMAN STREET                                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-6134  |  |
| SECRETARY                                                                                                                                              | MARLYN BELL RUSCHMAN | 1915 WALTMAN STREET                                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-6134  |  |
| PRESIDENT                                                                                                                                              | GAYHARD LEO RUSCHMAN | 1915 WALTMAN STREET                                                                                                                                                                                             | MERIDIAN | ID                                                              | USA     | 83642-6134  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 68669</b>                                                                                               |                      | 6. Annual Report must be signed.*<br>Signature: Marlyn B Ruschman<br>Name (type or print): Marlyn B Ruschman<br>Date: 01/20/2012<br>Title: Secretary/treasure                                                   |          |                                                                 |         |             |  |
| Processed 01/20/2012                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                                       |          |                                                                 |         |             |  |