

| No. 030716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Idaho Corporation Annual Report Form       |                                                                                                                                                                                                                                                | 2. Registered Agent and Office                        |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|-------|------|------------------------|------|-------|-----|------------|-----------------|-------------|-------|----|-------|------------|--------------|-----------------|-------|----|-------|------------|--------------|--|--|--|--|--|----------------|---------------------|-------|----|-------|--|-----------------|-----------------|-------|----|-------|--|-------------|-----------------|----------|----|-------|--|--------------|----------------------|--------|----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br><br>87 JUL 28 AM 8 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, 1987         |                                                                                                                                                                                                                                                | A. H. SCHADE<br>312 W. SHERIDAN<br>NAMPA, ID<br>83651 |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address — Please Correct 030716 | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO                                                                                                                                                                                     |                                                       |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| A. H. SCHADE, INC.<br>DON SHEPHERD<br>1331 11TH AVENUE NORTH<br>NAMPA, IDAHO<br>83651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                                                                                                                                                                                |                                                       | ENTERED<br>JUL 30 1987 |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                                                                                                                                                |                                                       |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donald Shepherd</td> <td>710 Winther</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Wilma Schade</td> <td>312 W. Sheridan</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>A. H. Schade</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Charles Schell</td> <td>312 Sunrise Rim Rd.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Dr. Greg Schade</td> <td>684 E. Braemere</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Jack Martin</td> <td>1804 Linda Lane</td> <td>LaGrande</td> <td>OR</td> <td>97850</td> </tr> <tr> <td></td> <td>Fred Baldwin</td> <td>506 N. Middleton Rd.</td> <td>Nampa,</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                                            |                                                                                                                                                                                                                                                |                                                       |                        |       | Name | Street or P.O. Address | City | State | Zip | President: | Donald Shepherd | 710 Winther | Nampa | ID | 83651 | Secretary: | Wilma Schade | 312 W. Sheridan | Nampa | ID | 83651 | Directors: | A. H. Schade |  |  |  |  |  | Charles Schell | 312 Sunrise Rim Rd. | Nampa | ID | 83651 |  | Dr. Greg Schade | 684 E. Braemere | Boise | ID | 83702 |  | Jack Martin | 1804 Linda Lane | LaGrande | OR | 97850 |  | Fred Baldwin | 506 N. Middleton Rd. | Nampa, | ID | 83651 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                       | Street or P.O. Address                                                                                                                                                                                                                         | City                                                  | State                  | Zip   |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Donald Shepherd                            | 710 Winther                                                                                                                                                                                                                                    | Nampa                                                 | ID                     | 83651 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wilma Schade                               | 312 W. Sheridan                                                                                                                                                                                                                                | Nampa                                                 | ID                     | 83651 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A. H. Schade                               |                                                                                                                                                                                                                                                |                                                       |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Charles Schell                             | 312 Sunrise Rim Rd.                                                                                                                                                                                                                            | Nampa                                                 | ID                     | 83651 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dr. Greg Schade                            | 684 E. Braemere                                                                                                                                                                                                                                | Boise                                                 | ID                     | 83702 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jack Martin                                | 1804 Linda Lane                                                                                                                                                                                                                                | LaGrande                                              | OR                     | 97850 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fred Baldwin                               | 506 N. Middleton Rd.                                                                                                                                                                                                                           | Nampa,                                                | ID                     | 83651 |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |
| 5. Nature of Business<br>Petroleum<br>Jobber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Fred Baldwin</i><br>Name (Typed or Printed) Fred Baldwin<br>Date July 22, 1987<br>Title Controller |                                                       |                        |       |      |                        |      |       |     |            |                 |             |       |    |       |            |              |                 |       |    |       |            |              |  |  |  |  |  |                |                     |       |    |       |  |                 |                 |       |    |       |  |             |                 |          |    |       |  |              |                      |        |    |       |

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